



# Calhoun County

## Administrative Services Department

### Purchasing Division

*"Building A Better County Through Responsive Leadership"*

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Bradley J. Wilcox  
Assistant County Administrator

**TO:** Potential Bidders

**DATE:** August 13, 2015

**RE:** **ADDENDUM #1: RFB#122-15 REST AREA MAINTENANCE**  
**2 pages**

The following information was received via written inquiries submitted by August 11 as outlined in the procedures for RFB#122-15 and should be considered when responding to RFB#122-15 Rest Area Maintenance. All respondents to this County solicitation are responsible for this information when submitting a bid for Rest Area Maintenance. This addendum to the specifications as stated in RFB#122-15 will become part of the final contractual documents upon the award of an agreement and should be used in preparing your bid response. Bid responses that do not reflect this information may not be considered by the County.

Questions are in *italics* and the corresponding County response is in **bold**:

1. *The price sheet refers to waste removal for both janitorial and lawn services. Is the awardee responsible for removing trash from restrooms, lobby, and all receptacles outside of premises?, are they responsible for obtaining a sub-contracted waste service?, or will the County provide a dumpster?*

**County does not provide a dumpster. Awardee is responsible for all waste collection and removal, unless sub-contracted by awardee.**

2. *The list of supplies and usage #s are the same as last bid - Are there revisions from last time or is this sheet the same?*

**The list remains the same as when previously bid.**

3. *Does the current contractor provide both janitorial and lawn maintenance?*

**The current contractor sub-contracts mowing services.**

*(Addendum #1 continued)*

4. *Will bids be opened following the 3:00 pm deadline for bid submission on Thursday, August 20?*

**Yes.**

5. *What is the expected start date for services to commence?*

**October 1, 2015.**

***\*\* This completes RFB#122-15, Addendum #1 \*\****

***SEALED BIDS ARE DUE THURSDAY AUGUST 20, 2015; 3:00 PM (LOCAL TIME)***